GREAT WESTERN PARK METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 - 800-741-3254 Fax: 303-987-2032

https://greatwesternparkmd2.colorado.gov

NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors :	Office:	Term/Expiration :
James R. Einolf	President	2027/May 2027
Michael A. Clay	Treasurer	2027/May 2027
Russell Heinen	Assistant Secretary	2029/May 2029
VACANT	•	2029/May 2029
VACANT		2027/May 2027
David Calin	Camataur	·

David Solin Secretary

DATE: Thursday, November 13, 2025

TIME: 1:00 P.M.

PLACE: Zoom Meeting: The meeting can be joined through the directions below:

*Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dscalin@sdmsi.com or 303-987-0835) of their specific need(s) before

the meeting.

https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZU3Fqdz09

Meeting ID: 546 911 9353 Passcode: 912873 Dial In: 1-719-359-4580

I. ADMINISTRATIVE MATTERS

- A. Call to Order and Declaration of Quorum.
- B. Present Disclosures of Potential Conflicts of Interest.
- C. Confirm location of the meeting, posting of meeting notices. Approve agenda.
- D. Review and consider approval of Minutes from the November 14, 2024 Regular Meeting, the November 14, 2024 Statutory Annual Meeting and the July 30, 2025 Statutory Annual Meeting (enclosures).
- E. Discuss results of cancelled May 6, 2025 Regular Directors' Election.

F.	Discuss vacancies on the Board and consider the appointment of District eligible
	electors to the Board of Directors (Carla Espinoza and Paul Cline).

G.	Consider appointment of Officers (to be reflected in 2026 Annual Administrative
	Resolution).

President:			
Treasurer:			
Secretary:			
Assistant Secretar	y:		
Assistant Secretar	•		

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.

III. FINANCIAL MATTERS

A. Review and ratify approval of payment of claims for the following periods (enclosures):

	Period Ending		Period Ending		Period Ending	
Fund		Nov. 2024		Dec. 2024		Jan. 2025
General	\$	5,840.30	\$	2,641.25	\$	1,951.77
Debt	\$	-0-	\$	-0-	\$	4,000.00
Capital	\$	-0-	\$	-0-	\$	-0-
Total	\$	5,840.30	\$	2,641.25	\$	5,951.77

	Pe	riod Ending	Pe	eriod Ending	Pe	eriod Ending
Fund		Feb. 2025		Mar. 2025		Apr. 2025
General	\$	2,317.17	\$	3,450.46	\$	1,116.62
Debt	\$	-0-	\$	-0-	\$	-0-
Capital	\$	-0-	\$	-0-	\$	-0-
Total	\$	2,317.17	\$	3,450.46	\$	1,116.62

	Pe	riod Ending	Pe	riod Ending	Pe	riod Ending
Fund		May 2025		Jun. 2025		Jul. 2025
General	\$	7,678.70	\$	1,657.50	\$	1,704.50
Debt	\$	-0-	\$	-0-	\$	-0-
Capital	\$	-0-	\$	-0-	\$	-0-
Total	\$	7,678.70	\$	1,657.50	\$	1,704.50

	Pe	eriod Ending	Pe	eriod Ending	Pe	riod Ending
Fund		Aug. 2025		Sept. 2025		Oct. 2025
General	\$	1,534.20	\$	1,923.70	\$	3,658.17
Debt	\$	-0-	\$	-0-	\$	-0-
Capital	\$	-0-	\$	-0-	\$	-0-
Total	\$	1,534.20	\$	1,923.70	\$	3,658.17

В.	Review a	nd accept	unaudited	financial	statements ((enclosure)).

- C. Review and ratify approval of 2024 Audit and authorize execution of Representations Letter (draft audit enclosed).
- D. Consider engagement of outside accountant to prepare the 2025 Audit (to be distributed).
- E. Conduct Public Hearing to consider Amendment to 2025 Budget (if necessary, consider adoption of Resolution to Amend the 2025 Budget and Appropriate Expenditures).
- F. Conduct Public Hearing on the proposed 2026 Budget and consider adoption of Resolution to Adopt the 2026 Budget, Appropriate Sums of Money and Set Mill Levies (enclosures preliminary assessed valuation, 2026 Budget and Resolution).
- G. Consider appointment of the District Accountant to prepare the 2027 Budget and set the date for a Public Hearing to adopt the 2027 Budget for November 13, 2026, at 1:00 p.m., to be held videoconference.

IV. LEGAL MATTERS

- A. Consider adoption of 2026 Annual Administrative Resolution (enclosure).
- B. Update re Agreement with Broomfield regarding Tract Maintenance.

V. OTHER MATTERS

A. ____

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VI. ADJOURNMENT <u>THERE ARE NO MORE REGULAR MEETINGS SCHEDULED</u> <u>FOR 2025.</u>

Informational Enclosure:

• Memo regarding New Rate Structure from Special District Management Services, Inc.